

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 173**, ENGLISH LANGUAGE ARTS AMENDMENTS, by Senator H. A. Stephenson, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Val L. Peterson Chair

Voting: 4-3-7

5 SB0173.HC1.wpd 3/6/17 10:8 am agoldstein/ARG VA/NWB





